Matthew 11

**Mat\_11:19** The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

* **Wisdom is justified of her children** - The children of wisdom are the wise - those who understand. The Saviour means that though that generation of Pharisees and fault-finders did not appreciate the conduct of John and himself, yet the “wise,” the candid - those who understood the reasons of their conduct - would approve of and do justice to it.
* Pro\_1:20, Pro\_1:24

**Mat\_11:21** Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

* Wilful impenitency is the great damning sin of multitudes that enjoy the gospel, and which (more than any other) sinners will be upbraided with to eternity.
* **Impenitency**: not feeling shame or regret about one's actions or attitudes.
* He does not say, because they believed not (for some king of faith many of them had) that Christ was a Teacher come from God; but because they repented not: their faith did not prevail to the transforming of their hearts, and the reforming of their lives.

**Luk\_7:33** For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

**Joh\_5:30** I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

**1Joh\_3:22** And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.