Hebrews – The Book of Better Things (Chapter 1)

Heb\_1:13 - But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

* **Angels:** From an unused root meaning to dispatch as a deputy; a messenger; specifically of God, that is, an angel (also a prophet, priest or teacher): - ambassador, angel, king, messenger.
* **Sit**: to sit down; figuratively to remain, reside: - dwell, sit (by, down). (Psa\_110:1; Mat\_22:44; Mar\_12:36; Luk\_20:42; **Act\_2:34-36**, Act\_7:55)
* **Until**: (**Psa\_21:8-9**, Psa\_132:18; Isa\_63:3-6; Luk\_19:27; **1Cor\_15:25-26**; Rev\_19:11-21; Rev\_20:15)

Heb\_1:14 - Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

* **Ministering**: functional publicly (“liturgics”), that is, beneficent: - ministering. (**Psa\_103:20-21**, Psa\_104:4)
* **Sent forth**: set apart, that is, (by implication) to send out (properly on a mission) literally or figuratively: - put in, send (away, forth, out), set [at liberty]. ( Gen\_19:15-16, **Gen\_32:1-2**, Gen\_32:24; Act\_11:22; 1Pet\_1:12; Rev\_5:6)
* **Minister**: attendance (as a servant, etc.); figuratively (eleemosynary) aid, (official) service (especially of the Christian teacher, or technically of the diaconate): - (ad-) minister (-ing, -tration, -try), office, relief, service (-ing). (**Psa\_34:7, Psa\_91:11-12**; 2Kin\_19:35; **Dan\_6:22**, Dan\_9:21-23, Dan\_10:11-12; Mat\_1:20, Mat\_2:13, Mat\_18:10; Mat\_24:31; Luk\_16:22; Act\_5:19, **Act\_10:3-4**, Act\_12:7, Act\_12:23, Act\_16:26, **Act\_27:23**)
* **Encampeth**: A primitive root (compare H2603); properly to incline; by implication to decline (of the slanting rays of evening); specifically to pitch a tent; generally to encamp (for abode or siege): - abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), and rest in tent. (Gen\_32:1-2; **Psa\_71:3; 2Ki\_6:16-17;** Zec\_9:8; Mat\_26:53)
* **Col\_2:18** - Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
* **Heirs**: to be an heir to (literally or figuratively): - be heir, (obtain by) inherit (-ance). (Mat\_25:34; Rom\_8:17; Gal\_3:7, Gal\_3:9, **Gal\_3:29**; Eph\_3:6; Tit\_3:7; Jam\_2:5; 1Pet\_1:4, 1Pet\_3:7)